

**2016 JOINT SERVICE SUB AQUA DIVING SAFETY CONFERENCE  
BOOKING FORM**

**To be returned by COP 15 January 2016**

Full Name:			
Service:		Rank/Title:	
Date of Birth:		Mil Number:	

Diving Club :			
Position Held :			

Email Address :			
Postal Address :			
Mobile Phone :			
Work Phone :			

Accommodation Requirements			
Tues 15 Mar 14		Weds 18 Mar 16	
Gender :			
Addl Reqmts :			

Vehicle Details (if known)			
Make :		Registration :	
Model :		Colour :	

This booking form should be completed and then sent back to JSSADC using one of the following methods:

- a. By fax on 01752 552862
- b. Post to: Courses Clerk, JSSADC, Building S066, HMNB Devonport, PL2 2BG
- c. Electronically using the button below (**Preferred**)